

**MAYOR**  
Charles Webster

**CLERK/TREASURER**  
Dora Jordan

**CITY RECORDER**  
Megan Wilhoite

**CITY ATTORNEY**  
Curtis Walker



**CITY COUNCIL**  
Emanuel Harris  
Angela Scott  
James Lowery  
Cassius Moore  
Antonio Greer  
Jeffery Thomas

## AGENDA

**Tuesday, September 6, 2022**  
**7:00 PM**

**Call to Order/Prayer**

**Roll Call**

**Acceptance of Agenda**

**Acceptance of Last Minutes**

**Acceptance of Financial Statements**

**Reports of Board Standing Committees**

### **OLD BUSINESS:**

1. Fun Park Grant

### **NEW BUSINESS:**

1. Project: Water & Sewage
  - a. Horton Street
  - b. West School Street
2. LIHWAP Project
3. Watershed Initiative
4. Food Drive, October 2022
5. Arkansas Community Economic Development Block Grant Program (ACEDP)
6. Resolution 2022.09.06A: Resolution for Grant Administration
7. Resolution 2022.09.06B: Resolution Authorizing Chief Elected Official to Sign an Application for CDBG Funds
8. Resolution 2022.09.06C: Resolution to ensure furtherance of fair housing practices in Turrell, AR.
9. Resolution 2022.09.06D: Residential Anti-Displacement and Relocation Assistance Plan
10. Resolution 2022.09.06E: Policy Prohibiting the use of Excessive Force by Law
11. Statement of Assurance and Certification
12. Personnel

### **ANNOUNCEMENT:**

### **ADJOURNMENT:**