

**MAYOR**  
Charles Webster

**CLERK/TREASURER**  
Dora Jordan

**CITY ATTORNEY**  
Curtis Walker



**CITY COUNCIL**  
Emanuel Harris  
Angela Scott  
James Lowery  
Cassius Moore  
Antonio Greer  
Jeffery Thomas

## **AGENDA**

Tuesday, May 4, 2021

7:00 p.m.

**Call to Order/Prayer**

**Roll Call**

**Acceptance of Agenda**

**Acceptance of last minutes**

**Acceptance of Financial Statements**

**Reports of Board or Standing Committees**

### **OLD BUSINESS:**

1. John Deere (GREENWAY) Quote
2. Kubota Quote

### **NEW BUSINESS**

1. Sewage Pump (Highway 61)
2. CARES Community Outreach Grant
  - A. Food Purchased
  - B. Utility Assistance

### **ANNOUNCEMENT**

### **ADJOURNMENT**

*Community Conference Call #:* (712)770-5361

*Code:* 651184