

**MAYOR**

Charles Webster

**CLERK/TREASURER**

LaNeesha Crockett

**CITY RECORDER**

Megan Wilhoite

**CITY ATTORNEY**

Curtis Walker

**CITY COUNCIL**

Emanual Harris Angela Scott James Lowery Cassius Moore Antonio Greer Jeffery Thomas



**870‐343‐2537**

[**info@cityofturrell.com**](mailto:info@cityofturrell.com)

**160 Eureka St.**

**Turrell, AR 72384**

[**WWW.CITYOFTURRELL.COM**](http://www.cityofturrell.com/)

**AGENDA**

**Thursday, March 13, 2025**

**7:00 PM**

**Special Called Meeting**

**Call to Order/Prayer**

**Roll Call**

1. Approve the bid proposal for the City of Turrell's water services improvements
2. Bid Tabulation Sheet
3. Resolution 2025.03.13 A - Certified Bid Tabulation

City of Turrell, Water Improvements NRD Project #22-294

1. Resolution 2025.03.13 B - Engineer Recommendation

NEA Construction, LLC

1. Park Permit

Cynthia Holloway

**ANNOUNCEMENT:**