

**MAYOR**  
Charles Webster

**CLERK/TREASURER**  
Dora Jordan

**CITY RECORDER**  
Brandy Beaulieu

**CITY ATTORNEY**  
Curtis Walker



**CITY COUNCIL**  
Emanuel Harris  
Angela Scott  
James Lowery  
Cassius Moore  
Antonio Greer  
Jeffery Thomas

## **AGENDA**

Monday, October 4, 2021

7:00 pm

**Call to Order/Prayer**

**Roll Call**

**Acceptance of Agenda**

**Acceptance of Last Minutes**

**Acceptance of Financial Statements**

**Reports of Board Standing Committees**

### **OLD BUSINESS:**

- 1. SUGARDITCH COMMUNICATIONS  
MRS. LYNN CRAIG (ZOOM GUEST)**
- 2. FINANCE COMMITTEE MEETING REPORT**
- 3. CITY POND (OCTOBER 2021)**

### **NEW BUSINESS**

- 1. CITY OF TURRELL WATER TOWER PLANS  
JEROME ALFORD, BOND ENGINEERING'S (ZOOM GUEST)**
- 2. SEWER PUMP STATION REPLACEMENTS PROJECT**
- 3. STREET BIDS**
- 4. CRITTENDEN COUNTY SCHOOL SUPPLY GRANT (\$3500)**
- 5. CITY OF TURRELL**
  - A. JOB FAIR**
  - B. BUSINESS LEADERS**
- 6. WAPANOCCA NATIONAL WILDLIFE REFUGE  
YOUTH DEER HUNT, NOVEMBER 6-15, 2021**
- 7. PERSONNEL**

### **ANNOUNCEMENT**

#### **October 2021:**

- 1. Fire Department Fish Fry :10/16/21 @ 10:00 AM – 2:00 PM**
  - A. Job Fair: 10/16/21 @ 10:00 AM – 2:00 PM**
  - B. School Supplies: 10/16/21 @ 10:00 AM – 2:00 PM**
- 2. Volunteer Fire Fighter Meeting: 10/21/21 @ 7:00 PM**
- 3. Fire and Police Trunk or Treat: 10/30/21**
- 4. Finance Meeting: 10/26/21 @ 7:00 pm**

### **ADJOURNMENT**