

**MAYOR**

Charles Webster

**CLERK/TREASURER**

LaNeesha Crockett

**CITY RECORDER**

Megan Wilhoite

**CITY ATTORNEY**

Curtis Walker



**CITY COUNCIL**

Emanuel Harris

Angela Scott

James Lowery

Cassius Moore

Antonio Greer

Jeffery Thomas

## AGENDA

**Tuesday, March 12, 2024  
7:00 PM**

**Call to Order/Prayer**

**Roll Call**

**Acceptance of Agenda**

**Acceptance of Last Minutes**

**Acceptance of Financial Statements**

**Reports of Board Standing Committees**

**OLD BUSINESS:**

1. Water Tower Updates

**NEW BUSINESS:**

1. Communities Unlimited
  - a. Certification of approval and acceptance of offer of technical assistance agreement
  - b. Communities Unlimited Technical Assistance Resolution 2024.03.12

**ANNOUNCEMENT:**